



## CENTRAL STATES ASSOCIATION OF SHRINE MOTOR CORPS

June 25, 2018

Dear Nobles,

Please find in the enclosed mailing all information for 2018 CSASMC Competition and Awards Banquet in Branson Missouri, consisting of:

1. Schedule of Events
2. Awards Banquet information and reservation form
3. Competition registration form
4. Rule comments and reminders

**Competition** will be held at White Water 3505 W 76 Country Blvd, Branson Missouri. Fields will be set up on Thursday August 23, 2018 starting at 8:00 AM. All members are welcome to come out and assist and get a layout of the facilities.

The Fall Meeting will be held on Thursday at 3:30 PM Branson Convention Center 200 S. Sycamore in the Short Creek 1 Room. All Competition times and information on Competition and parking will be given at this Meeting. All Awards Banquet tickets will be available prior to and after the meeting.

The Awards Banquet will be held on Friday, August 24, 2018 at Branson Convention Center 200 S. Sycamore in

Taney Como B Ballroom. There will be a social hour with a cash bar starting at 5:30 PM and dinner will be served at 6:30 PM. Awards will follow dinner. The cost is \$40.00 per person if reservations made before August 8, 2018. Reservations made from August 9<sup>th</sup> to August 17<sup>th</sup> will be \$45.00 per person and no reservations will be accepted after August 17, 2018 and the complete menu is on the enclosed Reservation Form. **All Banquet forms and payment must be sent to Lynn Ungles at the address on the form. Units are requested to send one check for the entire Unit check made out to Lynn Ungles.**

There will be assigned seating. Seating will be assigned by Units if all reservations are made on the same form. Checks and the Reservation Form **must be RECEIVED no later than August 19, 2018.** Register early because seating will be assigned by date received.



## CENTRAL STATES ASSOCIATION OF SHRINE MOTOR CORPS

All Units who desire to enter Competition in any form must be in good standing with dues paid to CSASMC. Registration for Competitive Drill, Obstacle Course, Show Car, and Show Bike Competition must be made with the Secretary no later than August 10, 2018. Any Unit registering late will still be able to compete, but it **MAY** be in a consolidated class and will be assessed a \$25.00 late registration fee **AND** trophies may be presented only if any are available. Registration forms may be sent by regular mail or email only at the addresses on the form. A return reply will be sent verifying your registration if a contact name and address is given on the form. If you do not receive a return reply within a few days, contact the Secretary to be sure that it was received.

All CSASMC information is now being sent by email for those who would rather get it that way. Those who do not have an email will continue to receive information by regular mail. If anyone in your Unit would like to be added to the email list, please send their name, Unit name and address to me at [csmotorcorps@cox.net](mailto:csmotorcorps@cox.net).

If anyone has any questions or clarifications on any changes, or questions on the Office of Secretary, please feel free to call at any time.

Fraternally yours,

Gary W Shepherd  
Sec.-Treas. CSASMC



**CENTRAL STATES ASSOCIATION OF SHRINE MOTOR CORPS**

**Schedule of Events**

**CSSA 2018 BRANSON MO.**

**THURSDAY AUGUST 23**

- 8:00 AM Set up Competition Fields**  
White Water Branson  
3505 W 76 Country Blvd,  
Branson, MO 65616
- 1:30 PM Executive Board Meeting**  
Branson Convention Center  
200 S. Sycamore in the  
Short Creek 1 Room
- 3:30 PM Fall Meeting**  
Branson Convention Center  
200 S. Sycamore in the  
Short Creek 1 Room

**FRIDAY AUGUST 24**

- 7:30 AM Competition**  
White Water Branson  
3505 W 76 Country Blvd,  
Branson, MO 65616
- 5:30 PM Social Hour (cash bar)**  
Branson Convention Center  
200 S. Sycamore in  
Taney Como B Ballroom
- 6:30 PM Awards Banquet**  
Branson Convention Center  
200 S. Sycamore in  
Taney Como B Ballroom

**CENTRAL STATES ASSOCIATION OF SHRINE MOTOR CORPS**



## CSASMC 2018 AWARDS BANQUET RESERVATION FORM

Branson Convention Center 200 S. Sycamore in Taney Como B Ballroom

**SOCIAL HOUR 5:30 PM**

**WELCOME/DINNER 6:30 PM**

**Plated Menu:**

**Fire Roasted Apple Brandy Chicken**

(Breast of Chicken with an Apple Brandy Glaze)

**Rosemary Yukon Roasted Potatoes**

**Fresh Green Beans**

**Garden Salad with Ranch and Balsamic Vinaigrette**

**Dinner Rolls with Butter**

**Chef's Choice Dessert**

**Freshly Brewed Coffee, Decaffeinated Coffee, Ice Teas, and Herbal Teas**

**(Meal is Gluten Free)**

All reservations must be **RECEIVED** no later than August 19<sup>th</sup>. Send reservations to:

**Motorcorps Banquet**

**C/O Lynn Ungles**

**10020 S. Hoover Rd.**

**Peck KS 67120**

**Payment is to be made to Lynn Ungles**

8/8/18 No. of dinners \_\_\_\_\_ @ \$40.00 ea. \_\_\_\_\_ (Before

No. of dinners \_\_\_\_\_ @ \$45.00 ea. \_\_\_\_\_ (8/9/17 thru  
8/17/17)

Total enclosed \_\_\_\_\_

“Please provide e-mail address for confirmation and seating assignment for Motorcorp Banquet Aug 24<sup>th</sup>”

**Registrations MUST BE RECEIVED BY AUGUST 19<sup>th</sup>**



**CENTRAL STATES ASSOCIATION OF SHRINE MOTOR CORPS**

**2018 CSASMC Competition Registration Form**

Temple \_\_\_\_\_

Unit Name \_\_\_\_\_

Unit Contact \_\_\_\_\_

Phone # \_\_\_\_\_

**CSASMC 2018 COMPETITION REGISTRATION FORM** All Units in Competition must register with the Secretary no later than **August 10th**. Registration may be made by regular mail or email. A return reply will be sent confirming your registration. Competitive Drill and Obstacle classes are listed on the next pages. Send forms to:

**Gary W Shepherd Sec.-Treas. CSASMC**  
21104 Lincoln Blvd  
Gretna, NE 68028  
or email to: [csmotorcorps@cox.net](mailto:csmotorcorps@cox.net)

PLEASE **CIRCLE** THE CLASS YOU WANT TO COMPETE IN

**SHOW CARS**

Class	No. of vehicles
ANTIQUÉ CARS	_____
COMMERCIAL	_____
SPECIAL INTEREST	_____
MODIFIED	_____
SPORTS CAR	_____
*RAT RODS (see comments and reminders below)	_____

**SHOW BIKES**

	No. of bikes
CUSTOM	_____
TOURING	_____
NON-TOURING	_____
TRIKES	_____
STREET LEGAL 3WHEEL LARGE	_____

The number of vehicles is only to allow the Secretary how many score sheets to prepare. If it changes please let the Secretary know so that additional scoring sheets can be prepared before the competition.



**CENTRAL STATES ASSOCIATION OF SHRINE MOTOR CORPS**

**2018 CSASMC Competition Registration Form**

Temple \_\_\_\_\_

Unit Name \_\_\_\_\_

Unit Contact \_\_\_\_\_

Phone # \_\_\_\_\_

**PLEASE CIRCLE THE CLASS YOU WANT TO COMPETE IN**

**CSASMC Obstacle Course Classes**

**Two wheel only**

Midget 0-100cc

Light Weight 101-249cc

Medium Weight 250-499cc

Light Heavy Weight 500-899cc

Heavy Weight 900cc and up

Harley Full Dress

Scooter

**Multi-Wheel only**

Novelty

32 Roadsters

Mini T's

Mini Indys

3 Wheel Small

3 Wheel Large

\*Three Wheel Modified (See comments)

4 Wheel Small 0-150cc

4 Wheel Med. 151-300cc

4 Wheel Large 301cc and up



**CENTRAL STATES ASSOCIATION OF SHRINE MOTOR CORPS**

**2018 CSASMC Competition Registration Form**

Temple \_\_\_\_\_

Unit Name \_\_\_\_\_

Unit Contact \_\_\_\_\_

Phone # \_\_\_\_\_

**PLEASE CIRCLE THE CLASS YOU WANT TO COMPETE IN**

**CSASMC Competitive Drill Classes**

**Two wheel only**

Midget Class - 00 to 100cc

Light Weight Class - 101 to 249cc

Medium Weight Class - 250-499cc

Light Heavy Weight Class - 500-899cc

Heavy Weight Class - 900cc and up

Harley Full Dress

Un-Uniform Class

Scooter Class

**Multi-Wheel only**

Mini - T's

Mini Indys Small

\*Three Wheel Modified (See comments)

Three Wheel Small - less than 4

Three Wheel Large - 4 or more cylinders

Four Wheel Small - 00 to 150cc

Four Wheel Medium - 151 to 300cc

Four Wheel Large - 301cc and up

32 Roadster Class

Novelty Class



## 2018 COMMENTS AND REMINDERS

**COMPETITIVE DRILL:** Motor vehicles are to be inspected prior to Competitive Drill as they are to be operated during the drill. No miscellaneous items are to be added or removed between inspection and riding the drill.

A stop line will be painted 20' past the exit gate on each Competitive Drill Field. The lead member of each Unit must come to a complete stop before crossing the line. Any Unit not coming to a complete stop will be disqualified.

Field size: 120' x 240'

Discussion was held on the clarification for flag vehicles and the following was determined: A flag vehicle will be allowed in Competitive Drill. The flag vehicle will enter the drill field and come to a complete stop in a position on the field so as not to interfere with the drill. The flag vehicle shall remain in this position until the drill is complete, then exit the field. Only one flag vehicle will be allowed.

If a vehicle becomes disabled on the Competitive Drill Field, the driver should move the vehicle to a safe location on the field so as not to interfere with the remainder of the drill, or stay seated in the vehicle.

**SHOW CAR/SHOW BIKE** In the past, occasionally a judge would score an item that was not on the score sheet. After a Unit has completed their inspection, the sheets will be collected and a committee will review them to make sure that a judge did not add any additional items that are not on the sheet. If they find any additional deductions that are not allowed, they will make that correction and bring this item to the judge's attention.

\*A new class was added to the Show Car Competition, the Rat Rod Class. A Rat Rod is any vehicle that is built to appear old, rusty or in need of aesthetic repair but is streetworthy, safe, licensed and driveable.

\*A new class was added to the Competitive Drill and Obstacle Course, Drift Trikes as Three Wheel Modified. Drift Trikes are trikes with low-traction rear wheels designed to drift by initiating loss of traction to the rear wheels and counter steering to negotiate turns.

**COMPETITION REGISTRATION:** In the past there have been several Units that have waited until after the competition registration deadline to register for competition. No Unit will be penalized any point deductions for late registration, but will be charged a \$25.00 registration fee for each competition entered. The fee must be paid prior to any time assigned to the Unit.

### REMINDER

Rule # 11 of the Obstacle Course has been modified. The rule previously stated that there will be a "safety stop line" placed 36" after the stop line in which the rider must stop the front wheel of his vehicle or be disqualified. The 36" designation was removed and a stop line will still exist. The rider must come to a complete stop before crossing the line or be disqualified.